

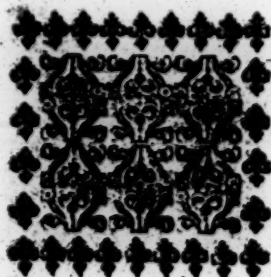
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COMMISSIONS,
PROCLAMATIONS,
AND
ACTS OF PRIVIE
COUNCELL.

Concerning Iesuits, Priests,
and Papi sts.

5. JULY 1642.

Scotland. - Procl. - II. Ch. I.



EDINBURGH,

Printed by Robert Young, and Evan Tyler,
Printers to the Kings most excellent
Majestic. Anno 1642.

James Mercer



COMMISSIONS

Against Iesuits, Seminarie and
Masse Priests, and excom-
municate Papists.



H A R L E S by the grace of GOD,
King of great *Brittaine*, *France*,
and *Ireland*, Defender of the Faith,
To Our Lovits,

Heralds,

Pursevants,

Messengers, Our Sheriffs in that part, conjunctly and severally, specially constitute, greeting. Forsameikle as although all Iesuits, Seminarie and Masse Priests, excommunicate persons, and traffiquing Papists, are declared by divers Acts of Parliament and secret Councell, to be most pernicious pests in this Common-weale, and avowed enemies to the true Religion, and all Christian government, and were therefore by divers Proclamations, made and published heretofore, of a long time by-gone, charged to depart forth of this Our Kingdome, under the pain of death; yet, partly upon occasion of

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the comfort and countenance which they find among Our Subjects of all ranks and qualities, popishly affected; and partly by the neglect and oversight of these, to whose charge, the execution of the saids Acts, and apprehension and punishment of these persons appertained, these Jesuits, Seminarie and Masse Priests, have taken the boldnesse from time to time, to repaire to this our Kingdome, bestirring themselves to corrupt simple and ignorant people, both in Religion, and allegiance. And some of these Jesuits, and Masse Priests, being craftie and politick heads, and traffickers in matters of State, bend their whole endeavours by surmises, forging of lies, and dispersing of brutes and rumours of forraigne projects amongst Our Subjects of better sort, to distract them in opinions, and affections, and to entertaine divisions in the State, to the disturbance of the peace of the Countrey: for preventing of whose unreasonable attempts, and securing Our Subjects from the snares and dangers, wherein they will not faile to involve them, to their wrack and undoing: Wee, with advice of the Lords of Our Privie Councell, according to the former Orders, issued forth by Our Warrant, and Acts of Our Privie Councell, made with consent of some Commissioners of the State and Kirk for the time, have given and granted, and by the tenour hereof gives and grants full Power and Commission, expresse bidding and charge to the persons particularly under-written, within the bounds following. They are to say, to Sir James Sinclar of Murkill, Sir William Sinclar of Catboll, Sir John Sinclar of Dunbeth, and Bruce of Stanstell, for Our Sherifdome of Caithness. To Our trusty Cousin and Counseller John Earle of Sutherland, and Our trusty and welbelovèd Counseller Sir Robert Gordon

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Streachin, Alexander Forbes Tutor of Pitligo, John Keith of Clakriach, John Udneye of that ilk, Master Robert Martine in Clarkhill, Walter Ogilvie of Ridhyue, Baird of Auchmedden, Thomas Arskine of Pittodrie, John Forbes of Aflown, John Irwing of Beltie, Robert Ferquharson of Innercald, Sir William Forbes of Monymusk, Master James Buchan of Achmaroy, John Forbes in the old town of Aberdene, Master Robert Gordoun of Straloch, and the Provest and Bailiffs of Aberdene for the time, within the bounds of the Province of Aberdene, And to the said Earle Marshall, John Earle of Kingorne, David Earle of Southesk, Vicount of Arburthnet, James Lord Carnegie, James Master of Duddop, Sir David Grahame of Fintrie, Sir Alexander Arskine of Dun, Sir Grahame of Morphie, Sir Gilbert Ramsay of Balmayne, and the Provest and Bailiffs of Dundie, Forfar, Brechin, and Monrose, within the bounds of Our Sherifdomes of Kincardin, and Forfar, And to Our trustie Cousin and Counsellour, George Earle of Kinnowl, and to Our trustie Cousins, Lord Gask, James Lord Cowper, Andrew Lord Balvard; and to Our Lovits, Sir Robert Campbell of Glenurquhie, Sir Mungo Campbell of Lawers, Sir Patrick Ogilvie of Inchmartine, Sir Thomas Ruthven of Freeland, Blair of Baltheyock, and the Provest and Bailiffs of Perth, within the bounds of the Sherifdomes of Perth, Stratherne, and Monteth, And to Our trustie and welbeloved Cousins and Counsellours, John Earle of Mar, and James Earle of Callander, and to Our trustie Cousin John Lord Arskine, and to Our trustie Cousin and Counsellour, Alexander Lord Elphinstoun, and to Our Lovits, Sir William Murrey of Polmais, Cuningham of Bolquhen, Sir Charles Arskyn of Bandeth, and the Provest and Bailiffs

Bailiffs of *Sterline*, for Our Sherifdome of *Sterline*,
 And to Our right trustie Cousins and Counsellours,
William Earle of Morton, *Charles Earle of Dumfermline*,
John Earle of Lindesay, *John Earle of Weims*,
John Lord Sinclair, *Robert Lord Burghlie*, Lord
Balcarres, and to Our trustie Counsellours, Sir *Alexander Gibson of Durie*, Clerk Register, and Sir *Thomas Hope of Craighall*, Our Advocate, and to Our trustie and
 welbelovits, Sir *James Learmonth of Balcolmie*, and Sir
John Leslie of Newtoun, and Sir *Sandelance*
of Sanctmonance, and *William Rig of Athernie*, and the
 Provest and Bailiffs of Our Burrowes in *Fyfe*, for that
 Sherifdome, And to Our trustie Cousins and Counsellours,
John Earle of Lauderdail, *William Earle of Dalhousie*,
 and *Archibald Lord Angus*, and to Our trustie Cousin
John Lord Maitlane, and to Our trustie Cousin and Counsellour,
John Lord Yester, and to Our trustie Cousin, *John Lord Cranstoun*,
 and to Our trustie and welbeloved Counsellours, Sir *Patrick Hepburne*
 of *Wauchton*, and Sir *George Dundas* of that ilk, And to Our
 trustie and welbelovits, Sir *Adam Hepburne* of *Humbie*, one of the
 Senatours of the Colledge of Justice, Sir *John Hamilton* of *Preston*,
 and Sir *John Sinclair* of *Hirdmestoun*, and the Provest and Bailiffs
 of the Burrowes within the Sherifdomes of *Edinburgh*, and *Haddingtoun*
 for that bounds, And to Our right trustie Cousins, *James Earle of Annandaill*,
William Earle of Queensberrie, *John Vicount of Kenmure*,
William Lord Crigh-toun, Lord *Dalyell*, *Thomas Lord Kirkcudbright*,
James Lord Johnstoun, Sir *Robert Greir* of *Lag*, Charters of *Armsfield*,
Kirkpatrick of *Closburne*, *James Crighton*, son to the Earle of *Dumfreis*,
William Douglas of *Kelheid*, Master *George Douglas* of

of Penyerie, Colonell William Stuart, James Douglas of
 Ainswald, John Crichtoun of Cramfarnston,
 Jordon of Apitgirth, James Johnston of Corkeid, the Pro-
 vest and Bailiffs of Dumfries, Wigton, and Kircudbright,
 Alexander Gordon of Erleston, Gordon of Car-
 dyns, Richard Mure of Cassinacrie, John Lenox of Kellie,
 William Gordon of ~~Erleston~~ Gordon of Craich-
 law, George Glendinning of Lothian, James Mac Dougall of
 Gartland, the Sheriffe of Galloway, Mac Dougall
 of Freuche, of Logan, and Johnston of
 Westrind, within the bounds of Wigton, Dumfries, Kirk-
 cudbright, and Annandail, And to Our trustie Cousins
 and Counsellours, John Earle of Lowdown, Lord Chan-
 cellour, Alexander Earle of Eglinton, John Earle of Cas-
 files, and to Our Lovits, Sir William Cunningham of Ca-
 printon, Sir Crawford of Kelbarne, Sir Lodowick
 Houston of that ilk, Sir William Mure of Rowallan,
 Birsbane of Bishopton, Porterfield of Deuchan, and
 Sir William Cochran of Cowdon, within the bounds of Air,
 Irwing, and Renfrew, to passe, search, seek, and take all
 and sundrie Jesuits, Seminarie and Masse Priests, and ex-
 communicate, traffiquing, rebellious Papists, where ever
 they may be apprehended, and whose names shall be gi-
 ven to them by the Moderatour of the Presbyterie, or
 any one of the Ministers of the Presbyterie, or whose
 names shall be sent to them by Our Councell, or of
 whom they have certain knowledge themselves, and to
 put, hold, and detaine them in sure firmance and captivi-
 tie, ay and while order and direction be given for their
 punishment, as accords. With power to Our saids Com-
 missioners, conjunctly and severally, by their best endea-
 vours, to restraine the superstitious going in pilgrimages
 to Chappells, and Wells, which hath been very frequent
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in this Our Kingdome, to the offence of God, scandall of the Kirk, and disgrace of Our government. And for this effect, to cause diligent attendance be given at such parts and places where this idolatrous superstition is used, and to apprehend all persons of whatsoever qualitie, whom they shall deprehend, going in pilgrimages to Chappells and Wells, or whom they shall know themselves to be guiltie of that crime, and to commit and detaine them in ward, till order shall bee given for their punishment, conforme to the Lawes of the Countrey. And if it shall happen the saids Jesuits, Seminarie and Masse Priests, and excommunicate, traffiquing, and rebellious Papists, or any of them, for eschewing of apprehension, to flee to strengths and houses, With power to Our saids Commissioners, conjunctly and severally, to doe therein according as is prescribed by our Lawes in case of rebellion : And generally with power to Our saids Commissioners conjunctly and severally to doe, exerce and use all and fundrie other things, which for apprehension of the saids Jesuits, Seminarie and Masse Priests, and excommunicate, rebellious Papists, and persons superstitiously going to Pilgrimages and Wels, by Law and Con-
fuetude of this Our Realme, may lawfully be done firme and stable, holding, and for to hold, all and whatsoever things shall be lawfully done herein.

OUR WILL IS HEREFOR E, and Wee charge you straitly and command, that incontinent these Our Letters seen, you passe to the market Crosses of the Head Burrowes of Our Sherifdomes particularly above-written, and by open Proclamation make publication hereof, and that you command and charge all Our Lieges and Subjects, to reverence, acknowledge and obey, rise, concurre, fortifie and assist Our

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said

said Commissioners, conjunctly and severally, in all and every thing tending to the execution of this Our Commission : And for this effect to conveene and meet with them at such dayes, times and places as they shall bee advertised by their missive Letters, or otherwayes; and effectually and truly to concurre and joyne with them in this Commission, and to doe nothing which may hinder and impede the same, or linger and delay the execution thereof, as they and every one of them will testifie their affection to the true Religion, and punishing the adversaries thereof, and under the paine to bee pursued and punished, as favourers, suppliers, countenancers, and assisters of the saids Jesuites, Seminary and Masse Priests, and excommunicate rebellious Papists : And that you command and charge Our saids Commissioners to accept this Commission upon them, and faithfully and carefully to execute the same, and to bee ready at all times, as they shall be required or advertised of the being of the saids Jesuits, Seminarie and Masse Priests, or excommunicate rebellious Papists, in any part within the bounds allotted to them; to rise and go forward for their pursuit and apprehension, as they will approve themselves worthy of the trust reposed in them, and will answer on the contrary at their perill. The which to doe, We commit to you conjunctly and severally Our full power, by these Our Letters, delivering the same by you duellie execute and indorsed again to the bearer. Given under Our Signet at *Edinburgh* the 5. day of *July*, and of Our Reigne the 18. year, 1642.

Per actum secreti Consilii.



CHARGES

Against Iesuits , and Masse Priests ,
to depart out of the Countrey.



H A R L E S by the grace of G O D, King
of great *Brittaine* , *France* , and *Ireland* ,
Defender of the Faith , To Our Lovits

Heralds

Purfevants

Messengers, Our Sheriffes, in that part conjunctly and severally , specially constitute , greeting. For-
sameikle as the Lords of Our Privie Councell are infor-
med , that divers Children of Noblemen, and others
Our subjects of this Our Kingdome, have bin heretofore
sent over into Seminarie Colledges , and other Popish
houses beyond Sea , and there instructed , perswaded ,
and strengthened in their Popish errors, where-through
they become not onely corrupt and perverted in their
Religion , but poysoned and infected in their duty and
allegiance to Us , and alienated in their naturall love
and affection to their Countrey , which is so much the
more dangerous , because the poyson being infused into
youths and students , as into new vessells , groweth in
time to an inveterate habit of malice, against the present
government. As also that divers Jesuits and Semina-
rie Priests, haunt, frequent , and are resēt in the houses
of many of the Subjects of this Our Kingdome ,
whereby there is a dayly growth and increase of Pa-
pists: And We fearing the dangerous consequences

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that

that hereupon may follow , and being carefull to prevent the same, and therewithall being desirous to notify Our readinesse and constant resolution to maintaine the true Religion professed , and by Law established , as upon all occasions to repress the contrarie : Therefore according to a former Act and Proclamation, emitted by Our Warrant of the date the first of November, 1625.

OUR WILLIS, and Wee charge you straitly and command , that incontinent these Our Letters seen, you passe to the market crosses of the head Burrowes of this Our Kingdome , and other places needfull, and make publication thereof: And that you command and charge all the saids Children that betwixt and the first day of January next , they return to this their native Countrey, and conform themselves to live in such duty and obedience as becomes good Subjects , and that their Parents , Tutors , and Governours, and such others , as have been , or are faultie either in sending , permitting, or maintaining them there, take present order to recall them home , and provide that they be returned to this Our Kingdome , betwixt and the day foresaid , and that none be sent over , permitted to goe, or maintained there hereafter , under the paine of the uttermost severitie of Justice to be extended in that behalf and inflicted upon them. And such like that you command , charge , and inhibite , that no Priest , nor other Person , having taken , or who shall take order by , or under any authority , or power , derived from the Sea of *Rome* , whether they be naturall borne Subjects , or Strangers, do presume to confer any Ecclesiasticall order , or exercise any Ecclesiasticall jurisdiction , or function whatsoever , towards , or upon
any

any Our naturall borne Subjects of this Our Kingdome. As likewise, that you command and charge all and sundry Judges, and Justices, to whom it appertaineth, to put all Our Laws and Statutes now standing in force against Jesuits, Seminarie Priests, and others, having taken orders from the Sea of *Rome*, being Our Subjects, to due and full execution, against such of them as from, and after the last day of September next to come, shall be found within this Our Kingdome. Which day We have limited and prefixed for the uttermost terme of their departure. As also that you command, charge, and inhibit all Our Lieges and Subjects, that none of them presume nor take upon hand, after the said day, to reser, supply, harbour, entertaine, releeve, or conceale any of the saids Jesuits, Seminarie Priests, or other Popish Priests, under the paines provided by Our Lawes in that behalf, Which paines shall be severely inflicted upon the offenders, without favour. And last, that you command and charge all Our Subjects, of whatsoever ranke and degree, to conforme themselves to the publike profession of the true Religion now established, like as We prohibite the exercise of any contrarie profession, under the paines contained in Our Lawes and Statutes made hereanent. And We ordain all Synods and Presbyteries to proceed against all such as are knowne to be of a contrarie profession, according to the Lawes of the Kirk and Realme. The which to doe, We commit to you, conjunctly and severally, Our full power, by these Our Letters, delivering the same by you, duely execute, and indorsed again to the bearer. Given under Our Signet at *Edinburgh* the 5 of *July*, and of Our Reigne the 18 year. 1642.

Per actum secreti Consilii.



ACTS OF COUNCELL,
Concerning Iesuits, Priests, and
excommunicate Papists.

At Edinburgh the fifth day of July 1642.

FOrsameikle as although the reser, sup-
lie, and intercommuning with Iesuits,
Seminarie and Masse Priests (who by
divers Acts of Parliament were found
to be profest and avowed enemies to all
Christian government) have been
straitly discharged by many good Acts of Parliament,
Convention, and secret Councell, under certain paines
contained therein: Notwithstanding it is of truth that the
reser, supply, and comforting of these unhappy People, is
very frequent, in divers parts of this Kingdome: part-
ly upon occasion of by-past connivence, and over-sight,
given to persons offending in this kinde, and partly be-
cause particular Commissions have not been granted for
tryall of the saids resets, which is the chief and speciall
cause whereby these Iesuits and Masse Priests are encou-
raged to repair to this Kingdome, and to take libertie to
corrupt His Majesties Subjects both in their Religion and
Allegeance: whereas if these resets, and starting-holes
were denyed unto them, the Countrey would not be
troubled with their treasonable projects and insinuat-
ions: Therefore the Lords of secret Councell, ac-
cording to an Act of Parliament, made in the moneth
of

of *June*, 1609. and to former Acts of secret Councell, and to the 13. Act of the Parliament, holden at *Edinburgh* in *September*, 1640. ordains and commands all and sundry Synods and Presbyteries within this Kingdome, and with that gives and grants unto them full Power and Commission, to call and conveene before them, all and sundry persons refetters of Jesuits, Seminarie and Masse Priests, & excommunicat Rebels for Poperie, and all hearers and sayers of Masse, at such dayes and times as they shall appoint; and for this effect, to fence and hold Courts, and to create officers and members of Court needfull, and the person or persons guilty of the crimes above-written, or any of them, to call and accuse, and to deduce and lead probation thereupon, either by oath of party, or by witnesses. And in case any person refetter being lawfully summoned to compeir and answer upon the said refet, will notwithstanding wilfully absent himself, and shun his tryall, and so take the crime upon him, that in that case they hold him as confessed: Providing alwayes, that the partie refet be specially condescended upon, either by his own proper name, or by the name and designation which he assumes to himself, and whereby he is known in the Countrey, and that the refet hath been within the space of one year: And the said tryall and probation being taken, that they report the same to the Lords of Privie Councell, or to His Majesties Advocate, to the intent the Delinquents may be called to their answer, and punished accordingly. With power to the saids Synods and Presbyteries, every one within their own bounds, and offices, to call before them all persons who against the tenour of the Acts of Parliament, 1609. and 1640. refuse to communicate; and to take tryall of their refusall, And if thereupon they shall

shall be found non-communicants , that they report the same to the Councell , that they may fine them : Which fines are to be applyed to the uses prescribed, by the said Act of the late Parliament. And recommends to the said Synods and Presbyteries , to have a speciall care to put this Commission to execution in all points.

The Lords of secret Councell , according to a former Act of Councell, made in July 1629. declares, and ordaines , that no excommunicate Rebells who shall be warded for matters of Religion, shall be releevd out of ward , but upon obedience and conformitie to the true Religion, or else upon their voluntarie offer of banishment forth of His Majesties whole Dominions.

For sameikle as by divers Acts of Parliament , Convention, and secret Councell, made and published heretofore , it is ordained , that no person nor persons whatsoever who professeth not the true Religion presently profest within this Kingdome , shall be preferred to any office whatsoever without exception , or restriction. Therefore the saids Lords, conforme to the saids Acts, declares and ordaines, that no profest Papist, refusing to communicate being required thereto , shall have place in Councell, Session, or any other Judicatory, nor bruike any office within this Kingdome , and ordaines these whom it concerns , to have a speciall care of the precise observation of the saids Acts. And such like the saids Lords prohibits and discharges all persons whatsoever , being under proceffe for Poperie , to resort or repaire to His Majesties Court without Licence from the saids Lords , under the paine to be called , pursued , and punished as contemners of the directions of His Majesties Councell.

For sameikle as there have been divers Acts of Parliament

ment and secret Councell made anent the education of Noblemens Children, which have been neglected, and not received execution these divers yeers by-gone; where-through divers youths, as well the sons of noble-men, as others, have been, and are very much corrupted in their Religion: Therefore the Lords of secret Councell ordaines the saids Acts of Parliament to be put to execution in all points, conforme to the tenour thereof: And they recommend to the severall Presbyteries of the Kingdome, to make a true report to His Majesties Councell of the names of such Noblemen and Barons sons and daughters, whose parents are suspect in Religion, or where they are bred in suspect places.

The Lords of secret Councell ordaines the names of all excommunicate Papists, given in at this time in a Catalogue and roll, to be affixed upon the Session house of *Edinburgh*, To the intent the Lords of Session, and others Judges, and the Commissioners upon objection of parties, and inspection of the Catalogue, may refuse processe to the partie therein contained.

The Lords ordaines the Synods and Presbyteries of this Kingdome, to proceed against all ranks and conditions of persons suspect of Poperie, with the censures of the Kirk without exception, under the paines contained in the Acts of Parliament.

The Lords ordaines Letters to be direct against excommunicate Papists, being Rebels, to compeir before the Councell, to hear Letters of treason direct against them for rendring their houses, and entring their persons in ward in *Blacknes*: and that the Summons against such of them as dwell on this side of *Dee*, shall be upon ten dayes warning: and against these by
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north *Dee* , upon fifteen dayes : As also that Letters of intercommuning bee direct against them upon lawfull Hornings to be given in for Warrant thereof.

The Lords of secret Councell ordaines that no Letters be granted against Ministers at the instance of excommunicate and Rebellious Papists , but upon caution for payment of the Ministers expences in case they succumbe in proving their complaint : and that Letters be direct against all such persons who shall abuse Ecclesiasticall Judicatories, or threaten to take Ministers lives for their appearance before the Councell to their answer.

The Lords of secret Councell recommends to the Lyon King of armes , to discharge all Messengers of armes suspect of Poperie , and refusing to subscribe the Covenant , being required thereto by the Presbyterie , to execute their office till they conforme.

The Lords of secret Councell recommends to the Lords of Exchequer, to have a speciall care that the escheits and life-rents of excommunicate Papists be only applyed to His Majesties use , and no wayes to the use of the Rebels, directly nor indirectly , and that the intrumetters with the same for times by-gone , be called and pursued with convenient diligence. And for this effect to see the 13. Act of the late Parliament, made hereanent observed in every point.

Forfameikle as albeit the reset of Jesuits , Seminarie and Masse Priests have been oft prohibite and discharged , yet the execution of the Lawes made hereanent, hath been illuded by the Wives of persons repute and esteemed to be sound in Religion , who pretending mis-knowledge of the actions of their Wives in these cases ,
think

think to liberate themselves of the danger of the reset, as if they were not to answer for their Wives doings; and under colour hereof, Jesuits and Masse Priests are hoorded in divers parts of the Kingdome, and occasion thereby offered to corrupt the Children, and servants of the House in their Religion. For remeid whereof, conforme to a former Act of Councell it is hereby declared, that the Husband shall be answerable and comptable to His Majesties Councell and Justice of the Kingdome, that his Wife being a profest Papist, or under proesse for Poperie, shall not reset, supplie, nor intercommune with Jesuits, nor Priests, And that he nor she, shall not be served by Papists, and that none shall be admitted to their service, but such as have a Testimoniall from the Minister where they dwell, of the soundnesse of their Religion, under the paines contained in the Acts of Parliament, made against the resetters of Jesuits, Seminarie and Masse Priests, specially in the 13. Act of the last Parliament, 1640. prescribed against Husbands, Wives, Children, and Servants in this behalf. Which the Lords ordaines to be put to execution in all points.

Extractum de libris Actorum secreti Consilii, S. D. N. Regis, per me Archibaldum Primerose, Clericum ejusdem, sub meis signo & subscriptione manualibus.

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